



By Grace for Grace!

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The English word "apostle" speaks to one who is being sent. The Law of Agency deals with the status of a person (known as the agent) acting by direction of another (the principal), and thereby legally binding the principal in his connection with a third person. The person who binds a principal in this manner is his agent, known in Jewish law as sheluaḥ or sheliaḥ (one that is sent): the relation of the former to the latter is known as agency (sheliḥut). The general principle is enunciated thus: A man's agent is like himself (Ķid. 41b).

John 13:20, "Truly, truly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me." & Acts 9:17, "So Ananias departed and entered the house, and after laying his hands on him said, "Brother Saul, the Lord Jesus, who appeared to you on the road by which you were coming, has sent me so that you may regain your sight and be filled with the Holy Spirit."

In Genesis 24 we see Abraham (The principle) sending his servant (The agent) to find a wife for his son Isaac. I love this story as it serves as a great illustration of how we are to behave as those sent by God to serve His kingdom. It starts with prayer as the servant seeks God's blessing on his masters behalf. The servant then prayerfully puts forth as to how he will know God's choice for the bride of Isaac. The Lord's choice of Bride would offer a hospitable service beyond the call of duty in watering the camels as well as offering water to the agent.

Rebecca offers the requested service and God's choice is made known. The Servant then places a gold nose ring and two gold bracelets weighing ten shekels on Rebecca. We read on as everyone rejoices at God providence. Rebecca returns with the servant and become the mother of Israel. Sometimes it only in the coming generations that God's plan will come into fruition, however what's most important here is that we are sent by Jesus to fulfill the work of his Father. Lets prayerfully proceed... Love & Hugs from Your Grace Church Family!!!!!



Yesterday, at Dorion Bible Fellowship, just before I went up to the front to preach, one of our members said "See ya later, Kiddo". Then she kind of gasped and said "I guess I should have said 'pastor'". I replied, "Kiddo is fine."

I'm just coming up on my first year as full time pastor (Kiddo) at DBF and it has given me pause to reflect.

Am I doing what the Lord wants me to do?

Am I where He wants me to be?

Am I accomplishing anything?

Am I making a difference?

These questions are hard to quantify; the answers are evasive.

I look at my DBF list on my phone and count about 30% of the names are people who no longer attend regularly. Some estranged from their faith: some from the church.

I thought I could visit and show interest in them and somehow the barriers would be broken down. I was wrong.

But we are not told to fix these things by ourselves.

We are to be "good and faithful servants." (Matt 25:23)

We are to do "everything in the name of the Lord". (Col. 3:17)

We are to "seek Him first" (Matthew 6:33)

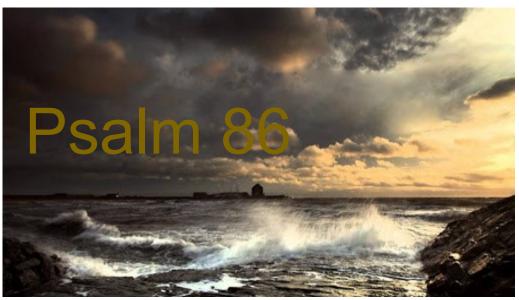
We are to trust Him – in all things, at all times. (Prov. 3:5)

I am to be an under shepherd, working for the Good Shepherd (1 Peter 3:4)

As I reflect I am truly humbled to be given this commission. I think being the head "Kiddo" at DBF is a wonderful blessing to me and, I pray, for all who are here with me.



Donna Barron



Meditating on Psalm 86 (Part One)

The Bible is filled with the prayers of many different people, both in the Old and New Testaments. I am always amazed at what I can learn from these prayers and how they can bring me into God's presence. The prayers of David are among my favourites. As I read and meditate, I often ask myself questions to get my mind thinking and my spirit connecting. And so I asked myself this question as I thought on Psalm 86.

What does David say to God about himself during his prayer?

I am poor and needy.

I am devoted to you.

I am your servant.

I trust in you.

I call to you all day long.

I lift up my soul to you.

I will walk in your truth.

I will praise you with all my heart.

I will glorify your name forever.

And so I ask: Can I say any of these things that David has declared? Which ones am I unable to claim to be true about myself? What else do I need to say to you Lord? What are you revealing to me about myself Lord?

I encourage you to meditate on Psalm 86 this week. Ask yourself these or other questions and see where God takes you.





Kathy Olsen

The Tree of Life - Genesis 2: 9

"God has given us eternal life, and this life, is in His Son. He gave His only begotten son, that whoever believes in him should not perish but have everlasting life. As the Father raises the dead and gives life to them, even so the son gives life to whom he will. For as the Father has life in himself, so he has granted the son to have life in himself.

To him who overcomes I will give to eat from the tree of life, which is in the midst of the paradise of God. In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. And the leave of the tree were for the healing of the nations.

Happy is the man who finds wisdom. Length of days is in her right hand. She is a tree of life to those who take hold of her, and happy are all who retain her. Christ Jesus ... became for us wisdom."

1 John 5: 11; John 3:16; John 5: 21, 26; Rev. 2:7; Rev. 22:2; Prov. 3: 13, 16, 18; 1 Cor. 1:30;

Whoever believes in the Son of God accepts this testimony. Whoever does not believe God has made him out to be a liar, because they have not believed the testimony God has given about his Son. And this is the testimony: God has given us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

1Jn 5:10-12

"Real life doesn't begin at conception; it begins at conversion".

Daily Light Journal – Anne Graham Lotz